

The couple lived on a farm one mile west of Bossler's Church. Gabriel was a farmer in the summer and a highly respected public school teacher during the winter months. He was the son of Bishop Martin N. Rutt.

*Short Break (10 minutes)*

*Introduction of Clair Good . . . . . Pastor Fred Garber*

*"Sharing the Good news in Africa" . . . . . Clair Good*

*Closing. . . . . Pastor Fred Garber*

*5 pm Evening Meal*

*7 pm Evening Service*

*Welcome . . . . . Pastor Fred Garber*

*Introduction of the Hymnal Worship Book. . . . . Dave Black*

HW #1 "What is this place"

HW #226 "You are the salt of the earth"

*Introduction of Wilmer Longenecker . . . . . Duane Longenecker*

*"Sharing the Good news in Asia". . . . . Wilmer Longenecker*

*Introduction of Pastor Fred Garber. . . . . Jim Emery*

*Pastor's Address*

*"Where is Bossler Now?" . . . . . Pastor Fred Garber*

*Closing. . . . . Pastor Fred Garber*

*Closing Song. . . . . Dave Black*

MH #606 Praise God from Whom All Blessings Flow (HW #118)

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Bicentennial Committee Members: Jared Garber, Simon and Mary Jean Kraybill, John Garber, Christine Minnich, John H. Kraybill, Deb Garber.

*www.BosslerMennonite.org*

## *Bossler Mennonite*



### *God's Faithfulness — 200 Years and Counting*

In all thy ways acknowledge him. –Prov. 3:6

Hither to hath the Lord helped us. –1 Sam. 7:12

# Saturday, August 13, 2011

12:00 pm Display Open (in schoolhouse)

*The displays in the schoolhouse pertain to many areas, time periods and events that were significant to the history of Bossler. The display will be open throughout the weekend, except when services are in session.*

1:00 pm Bus Tour - Guide: John H. Kraybill, Bus driver: Elvin Hostetter

3:00 pm Bus Tour - Guide: John H. Kraybill, Bus driver: Elvin Hostetter

5:00 pm Evening Meal

7:00 pm Evening Service

Welcome . . . . . Pastor Fred Garber

1902 Church & Sunday School Hymnal . . . . . Richard Frank

**100**      **How I Love Jesus**      C. M.  
FREDERICK WHITFIELD

1. There is a name I love to hear, I love to sing its worth;  
2. It tells me of a Sav-iour's love, Who died to set me free;  
3. It tells of One whose lov - ing heart Can feel my deep - est woe,

It sounds like mu - sic in mine ear, The sweet - est name on earth.  
It tells me of his pre - cious blood, The sin - ner's per - fect plea.  
Who in each sor - row bears a part, That none can bear be - low.

REFRAIN.  
Oh, how I love Je - sus! Oh, how I love Je - sus! (Omit. . . . .) )  
Oh, how I love Je - sus! (Omit. . . . .) Because he first loved me.

*Offering for Bicentennial Expenses . . . Melanie Nell, Stewardship Committee*

*Hymn . . . . . Nevin Kraybill*

*Introduction of John L. Ruth . . . . John H. Kraybill, Bicentennial Committee*

*Keynote Speaker . . . . . John L. Ruth, Historian and Author*

*Closing Hymn . . . . . Nevin Kraybill*

*Closing and Prayer . . . . . Pastor Fred Garber*

12:00 pm Noon Meal

1:30 pm Afternoon Service

*Opening . . . . . Pastor Fred Garber*

*1969 Mennonite Hymnal . . . . . Elvin Hostetter*

MH #434 "God of grace and God of glory"

MH #438 "Teach me Thy Truth O Mighty One"

*Introduction of John Ruth . . . . . Pastor Fred Garber*

*Keynote Speaker . . . . . John L. Ruth*

*Hymn . . . . . Elvin Hostetter*

*Introduction of Amanda Rutt Story . . . . . Deb Garber, Bicentennial Committee*

*"The Amanda Rutt Story," skit written by Laura Kraybill*

Our story takes place in the early 1900's. Gabriel and Amanda Rutt did not want to raise tobacco on their farm. After growing tobacco a few years, they decided to quit growing tobacco. Many other farmers in the area did grow tobacco. Most felt they could not survive without growing tobacco. Gabriel and Amanda chose to follow their convictions and not grow tobacco. Unfortunately, Gabriel suddenly took ill and died. Amanda was left with three young children and a farm to manage. This story, based on a letter writer to her son Walter, tells of a young woman not afraid to follow her own convictions and trust in the Lord.

# The Way of the Cross Leads Home 299

JESSIE BROWN POUNDS

CHAS. H. GABRIEL

1. I must needs go home by the way of the cross, There's no oth-er  
 2. I must needs go on in the blood-sprin-kled way, The path that the  
 3. Then I bid fare-well to the way of the world, To walk in it

way but this; I shall ne'er get sight of the Gates of Light,  
 Sav- iour trod, If I ev- er climb to the heights sub- lime,  
 nev- er- more; For my Lord says "Come," and I seek my home

CHORUS

If the way of the cross I miss.  
 Where the soul is at home with God. The way of the cross leads  
 Where He waits at the o- pen door.

home, The way of the cross leads home; It is  
 leads home, leads home;

sweet to know, as I on- ward go, The way of the cross leads home.

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*Introduction of Robert Shreiner . . . John H. Kraybill, Bicentennial Committee*

*"The Blessing of Pastoral Care" . . . . . Robert Shreiner*

*Testimony of Ministers . . . . . Pastor Fred Garber*

# I53 The City of Light

A. S. K.

A. S. KIEFFER

1. There's a cit - y of light 'mid the stars, we are told, Where they know not a  
 2. Broth-er dear, nev-er fear, we shall tri-umph at last If we trust in the  
 3. Let us walk in the light of the gos- pel di- vine, Let us ev- er keep

D.C. For that home is so bright, and is al- most in sight, And I trust in my  
 FINE.

sor- row or care; And the gates are of pearl and the streets are of gold,  
 word he has given; When our tri- als and toils, and our weep- ings are past,  
 near to the cross; Let us love, watch, and pray, in our pil- grim- age here,  
 heart you'll go there.

CHORUS.

And the build- ing ex- ceed- ing- ly fair; Let us pray for each  
 We shall meet in that home up in heav'n.  
 Let us count all things else but as loss.

D.C.

oth- er, not faint by the way, In this sad world of sor- row and care.

*Word Pictures of late Bossler Leaders . . . Jared Garber, Bicentennial Committee*

**Martin Rutt** [1841–1905, M 1871, B 1880] Christine Minnich, book author

**Simon E. Garber** [1863–1952, M 1907] Marian (Garber) Leaman,  
 granddaughter  
 presented by John Garber

**Noah W. Risser** [1877–1964, B 1920] Simon Kraybill,  
 in ministry together

**Martin R. Kraybill** [1893–1979, M 1932] Jean Shenk, daughter

**John R. Kraybill** [1898–1995, D 1935] John H. Kraybill, son

**Clarence Lutz** [1903–1973, B 1950] Richard Frank,  
 in ministry together

Harlan Hoover [1919–1992, M 1959]

Fred Garber,  
in ministry together

Russel Baer [1921–1999, B 1969]

Nelson Bechtold,  
in ministry together

Hymn.....Richard Frank

Book Presentation..... Christine Minnich, author & Bicentennial Committee

“The Church on Bossler’s Corner: The History  
of Bossler Mennonite Church”

Presentation of Books .....Jared Garber, chair of Bicentennial Committee

Reading of the dedication in memory of Matthew R. Garber

To First Book in honor of Matthew R. Garber .....Jared Garber

To the Todd and Deb Garber family

To the Current Pastor.....Jared Garber

Fred Garber [M. 1983]

To Living Current and Past Leaders ..... Pastor Fred Garber

Virginia Hoover, wife of Harlan Hoover [M. 1959]

Simon Kraybill [D 1967]

Glenn Martin [M 1979]

Ken Schildt [D 1986] {not present}

E. Daniel Martin [B 1987]

Shawle Wehibe [D 1999]

Clair Good [M 2003, B 2004]

Closing hymn .....Richard Frank

Closing..... Pastor Fred Garber

# Sunday, August 14, 2011

9:30 am Morning Re-enactment Service

Welcome ..... Pastor Fred Garber

1927 Church Hymnal..... Nevin Kraybill

## 'Tis the Harvest Time

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A. THOMAS

J. H. HALL

1. 'Tis the har-vest time, 'tis the har-vest time, To the fields I must a-way;  
2. 'Tis the har-vest time, 'tis the har-vest time, Oh! who will go a-long?  
3. 'Tis the har-vest time, 'tis the har-vest time, There is work for all to-day;

For the Mas-ter now is call-ing me, To go and work to-day.  
See, the fields for har-vest now are white; I hear the reap-er's song.  
If you can-not be a reap-er, You can bear the sheaves a-way.

### REFRAIN

Glean-ing on the hill-side, Glean-ing on the plain,  
Glean-ing on the hill-side, hill-side, Gleaning on the sun-ny plain,

Work-ing for the Mas-ter, 'Mong..... the golden grain.  
Work-ing, work-ing for the Master, 'Mong the golden grain, 'Mong the golden grain.